

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Baroda Public School
2	COMPLETE ADDRESS WITH PIN CODE	Near Sumandeep Vidyapeeth, Wagodiya Road, Pipaliya, Vadodara, Gujarat 391760
3	PRINCIPAL NAME	Jalpa Chauhan
4	PRINCIPAL QUALIFICATION	MA, B.Ed
5	SCHOOL EMAIL ID	barodapublicschoolcbse@gmail.com
6	CONTACT DETAILS (LANDLINE/MOBILE)	+91 63548 90414

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bpscbseeschool.com/AFFILIATION-LETTER.pdf">https://bpscbseeschool.com/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bpscbseeschool.com/TRUST-CERTIFICATE.pdf">https://bpscbseeschool.com/TRUST-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bpscbseeschool.com/NOC.pdf">https://bpscbseeschool.com/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bpscbseeschool.com/RECOGNITION-LETTER.pdf">https://bpscbseeschool.com/RECOGNITION-LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bpscbseeschool.com/BUILDING-SAFETY-CERTIFICATE.pdf">https://bpscbseeschool.com/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bpscbseeschool.com/FIRE-SAFETY-CERTIFICATE.pdf">https://bpscbseeschool.com/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bpscbseeschool.com/DEO-CERTIFICATE.pdf">https://bpscbseeschool.com/DEO-CERTIFICATE.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bpscbseeschool.com/WATER-HEALTH-CERTIFICATE.pdf">https://bpscbseeschool.com/WATER-HEALTH-CERTIFICATE.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bpscbseeschool.com/fee-schedule">https://bpscbseeschool.com/fee-schedule</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bpscbseeschool.com/annual-planner">https://bpscbseeschool.com/annual-planner</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bpscbseeschool.com/LIST_OF_SMC.pdf">https://bpscbseeschool.com/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bpscbseeschool.com/PARENT-TEACHERS-ASSOCIATION.pdf">https://bpscbseeschool.com/PARENT-TEACHERS-ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bpscbseeschool.com/PREVIOUS_YEARS_RESULT.pdf">https://bpscbseeschool.com/PREVIOUS_YEARS_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>Ms. Jalpa Chauhan</b>
2	TOTAL NO. OF TEACHERS	<b>23</b>
	PGT	<b>07</b>
	TGT	<b>08</b>
	PRT	<b>08</b>
3	TEACHERS SECTION RATIO	<b>1:15</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>Ms. Priyanka Sane</b>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>Ms. Mansi Mishra</b>

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	<b>6010 Sq. Mtr.</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>18 (80 Sq. Mtr)</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>07 (80 Sq. Mtr)</b>
4	INTERNET FACILITY	<b>Yes</b>
5	NO. OF GIRLS TOILETS	<b>21</b>
6	NO. OF BOYS TOILETS	<b>9</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	